## **Stevens Memorial Library**

20 Memorial Drive
Ashburnham, MA 01430
978-827-4115 Fax 978-827-4116
stevensmemoriallibrary@gmail.com
www.ashburnhamlibrary.org

## AGENDA TUESDAY, AUGUST 5, 2014 4:00 p.m. STEVENS MEMORIAL LIBRARY MALCOLM STEWART ROOM

- Approval of minutes for the following meetings:
  - July 8, 2014 Open Meeting
  - o July 28, 2014 Open Meeting
- Review Information for August 5, 2014 "Public Forum" at 6:30 p.m.
- Old Business
  - Remedy of "Summer Program" Compensation
  - o Update on Copier Rentals
  - Update on Interim Library Director
- New Business
- Chairman Report Paula Dowd
- Secretary Report Margaret Donovan
- Treasurer Report for June 2014 and July 2014 Paula St. Laurent Kuehl
- Adjournment